

**ADMINISTRER LA NATURE: LE PARC NATIONAL DE
LA VANOISE (FRENCH EDITION)**

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Nature Conservation in Ski Country? The Vanoise National Park | Environment & Society Portal

administrer la nature ; le parc national de la Vanoise [adel-selmi] on bemakuwevami.tk . MAISON DES SCIENCES DE L'HOMME edition (); Language: French.

France: National parks

Selmi, Adel. Administrer la nature. Le parc national de la Vanoise. Paris: Éditions de la Maison des Sciences de l'Homme-Éditions Quae, Sievert, James.

Port-Cros National Park - Wikipedia

L'herbe et le feu dans le Parc national des Cévennes. Le Parc national de la Vanoise. Administration de la nature et savoirs liés à la diversité biologique. How much importance is given to local knowledge in French nature management .

The Ten National Parks Of France - bemakuwevami.tk

A law was eventually passed in and the Vanoise national park (VNP) The two other national parks created in the French Alps are the Science with, on one hand, the Swiss national park designed by and for nature scientists and, on . SELMI A. (): Administrer la nature. Paris: Editions de la MSH Editions Quae.

Mountain Partnership: News detail

pressing case relating to Vanoise National Park in French Northern Alps. The Protection League (LPO) and the National Society for Nature . appoints the director of the park and the park administration is then undertaken.

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It first came in the shape of protecting certain zones as the habitat of threatened species the perpetuation of which had then to be ensured. The case of the Alps is discussed below, with a few avenues for reflection. Glacken, Clarence, J. Moreover, in regard to wildlife, if the number of mammals, birds and reptiles. These may require cutting, mowing, grazing, burning, water table manipulation, reduction or introduction of animals. Either most existing entities are supposed to share a similar interiority whilst being different in body, and we have animism, as found among peoples of the Amazonian basin, the Northern reaches of North America and Siberia and some parts of Southern Asia and Melanesia. Yet the arbitrariness in this is rarely acknowledged, quite the reverse: the advocates of an optimal biodiversity rate are busy resting the legitimacy of their position on a string of reasons most of which eventually boil down to highlighting its advantages for humanity. Invoked for its sirenical virtues, the participative process is more a policy such reserves activities of a wide range may be permitted

insofar as they are consistent with maintaining the natural features that the reserve serves to protect. This is indeed a value per se flowing from a normative decision which needs no justification as such when humanity as a whole agrees to confirm it: when it comes to culture, diversity is preferable to monotony.