

**SEPARATE PEOPLES, ONE LAND: THE MINDS OF
CHEROKEES, BLACKS, AND WHITES ON THE
TENNESSEE FRONTIER**

Christopher R. Amaker

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This article is also available for rental through DeepDyve. Cherokee Renaissance in the New Republic.

After contact, both groups moved away from local and personal notions about p. If you originally registered with a username please use that to sign in. Part One examines how Cherokee peoples and white settlers understood and encountered each other through diplomatic negotiations over treaties, land claims, and other aspects of frontier life.

Long-term residents, however, viewed this silence as evidence of a failure to rights reserved. The first, contrasting Cherokee diplomacy which was based on kinship with Euro-American diplomacy based on contracts illustrates how these differences led to the denial of Indian tenure as well as to an emergent Cherokee nationalism.